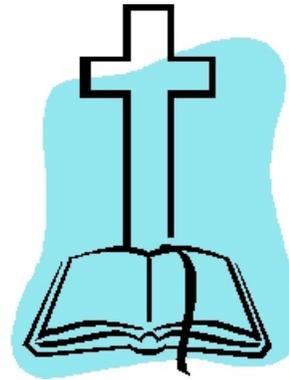


# Chapter & Verse <sup>TM</sup>



**“The Applied Bible Study System”**

**A true inductive, true seminar style Bible Study**

presented by



**IT IS OUR INTENTION TO PROVIDE THE WORLDWIDE CHRISTIAN  
COMMUNITY WITH A VEHICLE FOR MEANINGFUL THEOLOGICAL  
COMMUNICATIONS**

**BY LINKING**

**THE COMPUTER'S POWER  
TO STORE AND COMMUNICATE INFORMATION**

**WITH**

**A CONVENTIONAL FORMAT FOR STUDY  
THAT AUTOMATICALLY AND UNIVERSALLY BUILDS INTEGRITY  
INTO OUR BIBLE STUDY**

This Bible study system is only a tool. **Christian Concourse Ministries, Inc.** is only a facilitator organized to help you, with other believers, build relationships that are practical and meaningful; relationships that are based on a shared personal knowledge of Jesus Christ in the light of His written Word. **TABSS** seeks to provide the environment for God to effect in His children, interdenominationally, a harmonious, compassionate attitude toward each other. The weight of Holy Scripture compels us! John 17:20-23. Acts 2:42-47. Philippians 2:1-5. Colossians 3:12-17. We must make a concerted effort to nurture true harmony with ALL who know Jesus Christ that God gives us the privilege to meet. It is HIS will. It is HIS prayer! He will do it if we surrender our petty differences and seek in each other the common ground of faith in Jesus Christ. **Chapter & Verse** is specifically designed with this absolute truth in mind.

***The Supernatural Tools For This Bible Study System Are:***

**\*\*\* A Personal Relationship With Jesus Christ. \*\*\***

**\*\*\* Practical, Harmonious Relationships Among Believers. \*\*\***

**\*\*\* The Revelation Of God And His Will In His Written Word. \*\*\***

**\*\*\* In This Spirit All Have A Part In Chapter & Verse! \*\*\***

# Chapter & Verse™

## Biblical Foundations

### **EVERY MEMBER SUPPLIES**

Acts 2:42; Romans 12:3-5; I Corinthians 12:5, 12-13, 26-27; Ephesians 2:14-19, 21; 4:7,25; Colossians 2:18-19; 3:15.

### **PRAY FOR ONE ANOTHER'S BURDENS**

Acts 2:42; Galatians 6:2; Ephesians 6:18; Philippians 2:4; I Timothy 2:1; James 5:16.

### **SHARE YOUR WEAKNESSES**

Romans 15:1-2; Philippians 2:4; James 5:15.

### **TEACH AND ENCOURAGE EACH OTHER**

Romans 14:15; Ephesians 4:29; Philippians 1:27; Colossians 3:16; Hebrews 10:24-25.

### **JESUS' TEACHINGS ARE OUR LIFE**

Matthew 5:20; 7:21-27; John 8:31-32, 51; 12:44-50; 14:21,26; I Timothy 6:3-5; Hebrews 1:3.

### **LET THE APOSTLES EXPLAIN**

Acts 2:42, 20:24; Romans 11:13; 15:15-19; I Corinthians 14:37; 15:1-11; Galatians 1:8-12; Philippians 4:9; Colossians 1:25-26; I Thessalonians 2:4; 4:1; II Thessalonians 2:14-15; 3:6; I Timothy 1:11; II Peter 1:12 - 2:3; I John 1:1-4; 4:6.

### **GATHER TOGETHER**

Hebrews 10:25; Romans 12:13.

### **SUBMIT TO EACH OTHER**

Romans 12:10; Ephesians 5:21; Philippians 2:3; I Peter 5:5.

### **DO NOT ARGUE**

Romans 14:1; I Corinthians 1:10-15; 3:3-9; Ephesians 4:31-32; Philippians 2:14; 4:8; II Timothy 2:14; I Peter 3:8-9; I John 4:7-11.

### **STUDY SCRIPTURE WITH CARE**

Ephesians 5:6; Colossians 1:23; I Timothy 6:3-5; II Timothy 2:15; I Peter 3:15.

## Chapter & Verse™ Session Syllabus

"It is a trustworthy statement: For if we died with Him we shall also live with Him; if we endure, we shall also reign with Him; if we deny Him, He also will deny us; if we are faithless, He remains faithful; for He cannot deny Himself. Remind them of these things, and solemnly charge them in the presence of God not to wrangle about words, which is useless, and leads to the ruin of the hearers. Be diligent to present yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth."

2 Timothy 2:11-15 (NAS)

Communication experts define communication as effective when clear understanding of what was communicated exists between the sender and the receiver. There must be activity at both ends of the communication process; and the channels of communication must be open in both directions to allow:

- A) INFORMATION TO FLOW
- B) FEEDBACK TO OCCUR
- C) INFORMATION TO BE CLARIFIED AND ADJUSTED.

**Relationship and communication are inseparable!** Relationship is based on *the exchange of feelings* as they relate to the information shared. Communication requires speaking or sending information AND listening or receiving information.

### HOW THIS RELATES TO BIBLE STUDY:

The Lord Jesus Christ is the "express image of God: (Hebrews 1:3 KJV), "the exact representation of His nature" (NAS). Jesus, as the Messiah, was the physical, tangible expression of the person of God, His character and His personality. Now the Lord Jesus is at the right Hand of the Father (Hebrews 1:3). But He has not left us without the ability to know His character and His personality: "I will not leave you as orphans; I will come to you" (John 14:18 NAS). "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him, and make Our abode with him" (John 14:23 NAS). John 1:1 names Jesus as THE WORD . Recorded Scripture is the written expression of that Word (Hebrews 10:5-7; Psalms 40:6-8).

The clear, understandable source of information by, and about God is given us in our Bibles. But, if that was all we had we would wind up consumed with legalism and meaningless tradition! Couple this fact with the indictment of the Apostle to the Galatian church: "You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace. For we through the Spirit, by faith, are waiting for the hope of righteousness" (Galatians 5:4-5 NAS).

The Holy Spirit is our Teacher! (John 16:13-14). The Holy Spirit of God reveals to us the feelings

of God as we discover His character in the written Word. The two are inseparably vital for us to communicate with God, for us to have a relationship with Him, for us to know Him (Ephesians 4:20-21; 2 Peter 1:2-3). Without the Spirit we can only imagine the feelings of God as we read the Word. And without knowing His feelings we can not know Him! Conversely, without His Word, His feelings seem random and irrelevant, and we fall into speculation and idolatry.

So, studying the Bible is actually to be a vehicle of communication with God. Our participation is the effort to prayerfully study and prayerfully respond to the revelation we receive in that study. This is ultimately solemn! Prayer and Bible study are necessarily associated and together they establish and enhance our relationship with God, our knowing God.

"And this is eternal life, that they may know thee, the only true God, and Jesus Christ whom Thou hast sent." John 17:3 (KJV)

Knowing God is eternal life! Eternal life is not based on a theory, not on an ethereal, theological premise, not on the result of following a certain set of rules; but eternal life is a live, dynamic, on-going, inter-communicating relationship with God by precious, valuable faith! (2 Peter 1:1 KJV).  
STUDY THE WORD AND COMMUNE WITH THE SPIRIT IN PRAYER TO EFFECTIVELY COMMUNICATE WITH GOD.

#### THE GROUP STUDY FORMAT:

Now, this brings us to the GROUP study. We can reinforce and encourage each other in the pursuit of knowing God. The input we get from others who know God is priceless. Learning to love each other is loving God (1 John 4:7-13). We provide here a format which is the product of failure and success in the past. In using these tools, all we ask is that you commit yourself to love the small group you join for these few weeks. Only YOU can "keep the bugs out" of the system! Do not argue, criticize, or complain. Do not strive against each other over your differences, rather, strive to find and stay on COMMON GROUND with each member. That COMMON GROUND, as we discussed above, is each member's relationship with Jesus Christ. Pray for one another. Encourage one another in your faith.

You are embarking on a life changing experience! Be assured that all of you can contribute something meaningful to each member of the group. By the way: when small groups of Jesus' disciples gather in harmony, LO, AND BEHOLD, HE'S IN THE MIDDLE OF IT! (Matt.18:19-20).

Enjoy.

# Chapter & Verse™

## Session Guidelines

### THE GROUP LEADER

We invite any sincere follower of Jesus Christ who can demonstrate skill in the use of this Bible study system to register with us as a “leader.” To do so, log on to our website at [www.christianconcourse.org](http://www.christianconcourse.org) and communicate your desire to be a “leader” of a **Chapter & Verse** group via our GUESTBOOK.

The group leader will constantly be mindful to point the group toward love and encouragement for one another. The leader will keep the group close to schedule. He will facilitate discussion when necessary. He will decide when points of contention should be left in question (see "Key Track" below). The group leader will generally orchestrate the meeting from opening prayer to benediction. Only as time allows will the leader participate in the Random Track or the Key Track, but he will be prepared to do so each meeting throughout the session.

The leader of a **Chapter & Verse Bible Study** must have access to **and** possess a working knowledge in the use of various translations, concordances, lexicons, and commentaries of the Holy Scripture. It is highly recommended that the leader have for their own use a computer with internet access and a good computer-based Bible program comparable to “**The Online Bible**” (available at this writing as a free download at <http://www.onlinebible.net/>).

The leader will be responsible for identifying and rectifying problems with any disruptive participant. He will do so in a spirit of love with the goal of reconciliation. The format of Matthew 18:15-17 is recommended, in which case the leader will have the input of the whole group if necessary. If, in the extreme case, a person is removed from participating with the group by the leader, that person may rejoin the group when apology and amends have been made to the group at large to the satisfaction of the group leader.

The leader will collect the Verse Study and Discussion forms after the last meeting and submit them to the director of **Christian Concourse Ministries** via email (again, leaders register via our guestbook at [www.christianconcourse.org](http://www.christianconcourse.org)) for certification and inclusion in the archives.

### A SESSION

A "session" is like a semester. A "meeting" is like one class during that semester. A session has a starting date and an ending date. The number of meetings per session is seven (7). The specific meeting times and dates for the duration of the session are to be agreed upon by all attending the first meeting; this schedule should be adhered to if at all possible.

### THE GROUP

The group will consist of two to eight persons. If there are more than eight participants, the group should split. All in the group should respect the Christian Bible as God's written Word, striving for harmony with one another in the Spirit of Christ. *Note: If you do not have a group to work with, it is still rewarding to keep a Journal, and do Verse Studies and Discussions on your own.*

## MEETING NOTES

The meeting notes will be your record of the things others share from their journal in the Random Track. This is an exercise in LISTENING. In your meeting notes you will keep a PRAISE AND PRAYER LIST of good things about each member to praise the Lord for and your prayer requests for each member. The study members are encouraged to pray each day for each member in their group, using their notes and these lists to aid them in their prayer.

## THE JOURNAL

The journal is a record of your spiritual pilgrimage; a reflection of your walk with God. Try to write a paragraph a day. Date each entry. Your writing need not be qualified or referenced to specific scriptures. Write your meditations, troubles, poems, spiritual gems, failures, victories, doubts, speculations, etc. When sharing journals, avoid offensive, inappropriate language or subject matter. It will be optional to submit journal entries for certification. If a participant desires to submit his journal for the publications of **Christian Concourse**, he should sign the permission line at the bottom of the journal form.

## THE VERSE STUDY AND DISCUSSION FORMAT

The form will be filled out as a rough draft for the assigned meeting. After discussion, the work will be taken home, rewritten in polished form and submitted to the leader for certification. If a participant desires to submit his work for the publications of **Christian Concourse**, he should sign the permission line at the bottom of the respective forms.

## RANDOM TRACK

The Random Track will take up the first half of time given for each meeting. Participants will take equal time (even if they have nothing to say), sharing from their journals without interruptions or comments. Fellow members will keep dated notes on each other in their meeting notes.

## KEY TRACK - flow of information - feedback - clarification & adjustment

The Key Track will take up the second half of time allotted for each meeting. All participants will do a verse study for the same verse for the same meeting (see "The First Meeting" below). Participants will have equal maximum time but will not be compelled to use it all. Group members may interrupt for clarification and questions. The Verse Study is to be read and explained as necessary for all to understand your intentions. Changes are in order if indicated by discussion. Differences not able to be reconciled in a proper, harmonious atmosphere are to be dropped from discussion. Verse Studies are to be done prayerfully, seeking to be clear, accurate and concise. Limit yourself to the space provided in the format. When handwriting, use only the back of the page if necessary - BUT, do not be wordy!

## THE FIRST MEETING

The first meeting, and all others, will be opened and closed with prayer. The leader will facilitate discussion in the first meeting, looking for a common interest or concern among the members. The leader will state that issue in clear terms to the group, refining it with discussion if necessary. All will be invited to suggest single verse scriptures which might relate to this topic until, after discussion, there is one assigned to each of the next five meetings. The leader will then go over the

syllabus and the forms, seeing that each member has sufficient copies. The agenda for remaining meetings will be: opening prayer, Random Track, break, Key Track and closing prayer.

#### THE LAST MEETING

Random Track spent sharing feedback on each others' journals. Discussion work based on the Verse Studies of that session will be presented by each member in the Key Track.

#### PLEASE REMEMBER

You are looking to develop your relationship with Jesus Christ and with fellow believers. Your success rests in building on the common ground of your faith in Christ in the light of His written Word. May God So Bless His Church!

# Chapter & Verse™

## About The Tools

As we worked to develop this study system, we aimed at all times to arrive at a conventional method of Bible study group sharing. Please keep this in mind as you polish your understanding of this method. We do not presume these tools to be the only good way to study the Bible. We do feel that this study system affords the Christian community a means to begin establishing a legitimate foundation for fellowship on our common ground in Jesus Christ. This is a labor of love for the Body of Christ on earth. Do not think that you do not have a part to play...here it is! Just do it! We have not tried to spare you the necessary investment for "owning" the truth, we have just tried to put it in a format that best facilitates your effort and the communication of the results.

Whether you are using the computer version or the manual version of **Chapter & Verse**, the following information will help you. Computer users may often not be able to get to their keyboard for one reason or the other. If at all possible, for each form, use only the front and back of it to record your work. Again, be concise. And do not forget to sign the form at the appropriate place on the bottom if we may use your work in our publications - remember - this is one of our main goals: to communicate to other believers.

### MEETING NOTES FORM

Use the meeting notes form at every meeting of the session. At the first meeting, take notes on the input from each participant, note the session topic, items of praise and prayer for each person, and log the verse references decided on for study by the group. Of course, use the meeting notes form in the next five meetings to help you keep track of what is shared from others' journals. If you write the five verses in the given box each meeting, it will help you remember where they are in the Bible. For the last meeting, bring a meeting note form filled out with your feedback to each member. Use a blank form to record the feedback that you receive from the other participants.

### JOURNAL FORM

If you do not light your computer off every day, at least try to jot down some notes on the journal form each day. The benefit of the journal takes on more and more weight as you faithfully maintain it. If you go for some time without doing it, just pick up where you left off. This is not meant to be a burden, it just costs a little bit to get the blessing! Once more, let me say...JUST DO IT! And for your own sake, please do not stick your head in a bucket worried over how eloquent you are. Most folks don't pay any attention to that kind of stuff anyway. And if you do think you're "waxing eloquent" the Lord may have to help you regain perspective. Just write, forget your pride and overcome your laziness. Speaking of laziness, please do remember that the power of prayer does not need any proving - just practice.

### VERSE STUDY FORM

Follow the verse study form in sequence, top to bottom. We use the King James Version as a foundation to our work because, though not perfect, it is still a widely used, quoted and referenced

study Bible throughout the English speaking world.

For the same reason, we ask that you identify the Strong's Number for each word you define. The "Word In Original Language" would be the English alphabetic rendering of the Greek or Hebrew word you are defining (e.g., "agape"). Put the definition in your own words. Always record your source - no matter what it is, even if it is your "Opinion" or "Pastor Smitty" or "Webster's New World" or "Vines." We require no specific reference: your work stands on its own weight.

“ALTERNATE TRANSLATION” would be any other reputable translation that you may have a personal preference for or that words the verse in another way that you want to remember. Use the standard abbreviation for that translation as stipulated by its publishers (usually given in the front of the Bible). **Do not use a version distributed by a group using, in any part, some other original language source than that generally accepted in the interdenominational Christian community.**

"CONTEXT" points you to the passage around the verse you are now studying that directly influences the meaning of the verse. We do not want to take any verse "out of context." "Passage" indicates the starting and ending references of the section the verse is a part of. There is no specific number of verses required as the passage. You must carefully read the preceding and following sections of Scripture around the verse to determine this. Identify the "Main Word" and the "Key Phrase" **of the passage** (not just the verse). Use the "Notes" section for information about this passage as it relates to your verse.

"RESEARCH" should reflect some investigation on your part into what Biblical scholars have recorded on the verse you are studying. Again, we do not require any specific reference, such as Matthew Henry's Commentary, but we do ask that you note your source.

"PARAPHRASE" is the pinnacle of your verse study! Thoughtfully compare all the information you have uncovered in your work on this verse up to this point. Then, prayerfully, as accurately as you can, restate in your own words what you feel is being communicated by the Holy Spirit in this verse.

## **DISCUSSION FORM - THINK BEFORE YOU WRITE!**

"TOPIC" - Your topic may be your "Session Topic" but you may state your topic to be anything. You can discuss your topic under any or all THEMES or AREAS. Choose your topic AS A RESULT OF your study of the Bible. Do not use the Bible to prove a notion: it is too easy to be prejudiced by your intellectual pride. You might study Scripture with a subject in mind, and search out what the Bible says about it, but, be open to fresh perspectives and new discoveries as you do so. Do not teach God what He meant, let the Holy Spirit teach you!

"THEME" - Choose your theme from the following table. We list 36 major points of discussion in Scripture (though not by any means to be considered all-inclusive). The participants of **Chapter & Verse** are welcomed from all the different orbits of the Christian Faith. For us to organize and manage our Bible-based communications, we must agree on some common ground. This is fundamental to the development of meaningful relationships, and, coupled with mutual faith in Christ, is the main focus of **Chapter & Verse**.

## THIRTY-SIX MAJOR THEMES OF SCRIPTURE

0-FATHER GOD	C-RELIGION	O-HELL
1-JESUS CHRIST	D-PROPHECY	P-CREATION
2-THE HOLY SPIRIT	E-LIFE	Q-DISCIPLE
3-HUMANITY	F-DEATH	R-RELATIONSHIPS
4-SATAN	G-CONFLICT	S-CHARACTER
5-TRUTH	H-BEHAVIOR	T-GIVING
6-DECEPTION	I-GRACE	U-AUTHORITY
7-HOLINESS	J-SALVATION	V-SUFFERING
8-EVIL	K-SIN	W-SACRIFICE
9-RIGHTEOUSNESS	L-ETERNITY	X-FAITH
A-PRAYER	M-TIME	Y-HOPE
B-WISDOM	N-HEAVEN	Z-LOVE

" AREAS" - These are the various categories of discussion. You decide which one applies based on the spectrum of Scripture you are using to support your work.

1) DOCTRINE - The pinnacle of your labors. A specific truth that is

- (1) Taught by Jesus Christ in the Gospels,
- (2) Experienced by the disciples in the Book of Acts,
- (3) Explained by the Apostles in the Epistles.

If your discussion is validated by this "three fold cord" in your Verse Studies, then you could select this area. Required references are: two from the Gospels, one from Acts, two from the Epistles.

2) THEOLOGY - Specific truth which illuminates the inter-relationships, realms and natures of God, Man and Satan. Required references are: one from the Gospels, one from the Epistles, three from any section of Scripture.

3) WISDOM - Specific truth which instructs us in all that pertains to human-to-human relationships and personal behavior. Required references are: one from the Gospels, one from the Epistles, and three from any section of Scripture.

4) OLD TESTAMENT - Passages from the Old Testament that foreshadow New Testament truth; mark the historical procession to the Cross; provide practical examples for New Testament teaching; or that serve as types, figures and illustrations of eternal reality. Required references are: one from the Old Testament, one from the Gospels, one from the Epistles, two from any section of Scripture.

5) TESTIMONY - Specific truth or insight you feel has been brought to your attention thru a unique experience, a dream, a vision, or in your communion with the Holy Spirit. Required references are: one from the Gospels, one from the Epistles, three from any section of Scripture.

6) OBSERVATION - General insight into Scriptural truth which you feel is worth mentioning, but you have not found the specific supporting references required for the other areas of discussion. Required references are: five from any section of Scripture.

7) FALSE DOCTRINE - Any teaching identified specifically by the New Testament as false, deceptive or wrong teaching. Also, any teaching which contradicts truth put forth in this study system as a generally accepted DOCTRINE, THEOLOGY or WISDOM discussion. Required references are: one from the Gospels, one from the Epistles, three from any section of Scripture.

"PREMISE" - Webster's Dictionary: "To lay down or put forward as preliminary or preparatory to what is to follow." State in concise and clear terms what your point is in this discussion. What specific truth are you addressing? Be careful to select Verse Studies which specifically relate to this premise. As you compose it, stick to this subject in the body of your discussion. Use separate discussions to build upon this premise with related views.

## **PERSPECTIVE ON THIS STUDY SYSTEM**

While learning this Bible study system, think of Biblical TRUTH as the universe; THEMES as solar systems in the universe; TOPICS as moons, planets and meteors in each solar system; this study format is your telescope; AREAS are the various types of lenses giving different resolution, magnification and color to your view.

## **CONCLUSION**

What you have to share with other believers is important. As we have stated in our Syllabus, just saying something does not mean you have communicated it. The Bible study system of **Chapter & Verse** offers you this vital tool of communication with which everyone is using the same convention and in which feedback is built into the process. Just telling someone "doctrine" is often very shallow and ineffective. Communication is more than that...it is relationship. As brothers and sisters in Christ, we are called by our Creator to develop relationships that have a solid foundation. The Word of God, Jesus Christ, in each of us is that foundation. Making the investment that any serious study of Scripture requires will reward you inwardly and enhance your personal relationship with Christ. As you begin to faithfully participate in **Chapter & Verse** you will see the integrity of this foundation begin to affect and weave itself into your relationships with others. We all long for this in our lives. It is absolutely worth the effort!

Address your communications with the administrators of **Chapter & Verse** to:

Christian Concourse Ministries, Inc.  
1543 Norcova Ave.  
Norfolk, Virginia 23502

**Or,**

**Leave your message, comment, or request in our guestbook**

**at: [www.christianconcourse.org](http://www.christianconcourse.org)**

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**Chapter & Verse™**  
**Meeting Notes**

Date: \_\_\_\_\_ Meeting # \_\_\_\_\_

Your Name: \_\_\_\_\_

Session Topic: \_\_\_\_\_

**Verse Study References For This Session:**

Mtg.2: \_\_\_\_\_

Mtg.5: \_\_\_\_\_

Mtg.3: \_\_\_\_\_

Mtg.6: \_\_\_\_\_

Mtg.4: \_\_\_\_\_

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Member Name: \_\_\_\_\_

Notes:

Praise:

Prayer:

---

Member Name: \_\_\_\_\_

Notes:

Praise:

Prayer:

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Member Name: \_\_\_\_\_

Notes:

Praise:

Prayer:

**Meeting Notes** (Continued)

Mtg. #: \_\_\_\_ Date: \_\_\_\_\_

Member Name: \_\_\_\_\_

Notes:

Praise:

Prayer:

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# Chapter & Verse™ Journal

Your Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Entry Date: \_\_\_\_\_ Day Type: \_\_\_\_\_

	Prayer Request	Answer	Ans. Date
1			
2			

Time in Prayer:	Hours:	Minutes:
Time in Study:	Hours:	Minutes:

**JOURNAL ENTRY:**

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Christian Concourse may use this work in their publications:

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

# Chapter & Verse™

## Verse Study

Your Name: \_\_\_\_\_ Date: \_\_\_\_\_ Verse Reference: \_\_\_\_\_

### King James Version Text:

**1st Main Word:** \_\_\_\_\_ Strong's #: \_\_\_\_\_ Source: \_\_\_\_\_  
Define: \_\_\_\_\_

**2nd Main Word:** \_\_\_\_\_ Strong's #: \_\_\_\_\_ Source: \_\_\_\_\_  
Define: \_\_\_\_\_

**3rd Main Word:** \_\_\_\_\_ Strong's #: \_\_\_\_\_ Source: \_\_\_\_\_  
Define: \_\_\_\_\_

**4th Main Word:** \_\_\_\_\_ Strong's #: \_\_\_\_\_ Source: \_\_\_\_\_  
Define: \_\_\_\_\_

**5th Main Word:** \_\_\_\_\_ Strong's #: \_\_\_\_\_ Source: \_\_\_\_\_  
Define: \_\_\_\_\_

**Alternate Translation:** \_\_\_\_\_ (abbreviation)

Text: \_\_\_\_\_

**Context:** Passage: \_\_\_\_\_ Key Word: \_\_\_\_\_

Key Phrase: \_\_\_\_\_

Note: \_\_\_\_\_

### Research:

Source: \_\_\_\_\_

### Paraphrase:

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# Chapter & Verse™

## Discussion

Your Name: \_\_\_\_\_ Date: \_\_\_\_\_ Topic: \_\_\_\_\_

Theme: \_\_\_\_\_ Area: \_\_\_\_\_

Premise: \_\_\_\_\_

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Verse 1 Reference: \_\_\_\_\_

How is it related? \_\_\_\_\_

Verse 2 Reference: \_\_\_\_\_

How is it related? \_\_\_\_\_

Verse 3 Reference: \_\_\_\_\_

How is it related? \_\_\_\_\_

Verse 4 Reference: \_\_\_\_\_

How is it related? \_\_\_\_\_

Verse 5 Reference: \_\_\_\_\_

How is it related? \_\_\_\_\_

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Discussion:

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**Christian Concourse** may use this work in their publications:

Signed: \_\_\_\_\_ Date: \_\_\_\_\_